

# Affidavit of Publication

## Affidavit of Publication of

CALIFORNIA NEWSPAPER SERVICES

P O BOX 60460

LOS ANGELES, CA 3057768

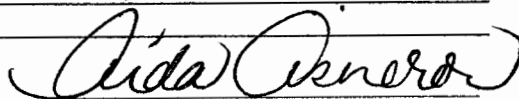
ATTN:

STATE OF CALIFORNIA} ss.  
County of San Diego}

The Undersigned, declares under penalty of perjury under the laws of the State of California: That....She is a resident of the County of San Diego. THAT....She is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that .....She is not a party to, nor interested in the above entitled matter; that ....She is..... Chief Clerk for the publisher of .....

**The San Diego Union-Tribune**  
a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to-wit:

NOVEMBER 6, 2005

  
Chief Clerk for the Publisher

Legal Classified Advertisement

Ad # 1102407

Ordered by: EMAIL

### NOTICE OF PUBLIC HEARING CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION

The California Regional Water Quality Control Board, San Diego Region (Regional Water Board) will consider the following actions:

1. Adoption of NPDES permit renewals for storm water discharges from the following boat repair facilities adjacent to San Diego Bay:
1. Driscoll Custom Boats, Tentative Order No. R9-2005-0147, NPDES Permit No. CA0109061;
2. Driscoll's West, Tentative Order No. R9-2005-0148, NPDES Permit No. CA0109070;
3. Knight & Carver Yachtcenter, Tentative Order No. R9-2005-0149, NPDES Permit No. CA0109088;
4. Koehler Kraft, Tentative Order No. R9-2005-0150, NPDES Permit No. CA0109096;
5. Nielsen-Beaumont Marine, Tentative Order No. R9-2005-0151, NPDES Permit No. CA0109100;
6. Shelter Island Boatyard, Tentative Order No. R9-2005-0152, NPDES Permit No. CA0109118; and,
7. Southbay Boat Yard, Tentative Order No. R9-2005-0153, NPDES Permit No. CA0109126.

11. Issuance of Administrative Civil Liability (ACL) Order against the City of Carlsbad (Complaint No. R9-005-0264) for alleged violations of the Municipal Golf Course Construction Site pursuant to section 13385 of the California Water Code. The City is alleged to have violated State Water Resources Control Board Order No. 99-08-DWQ, NPDES General Permit No. CAS000002, Waste Discharge Requirements for Discharges of Storm Water Runoff Associated with Construction Activity.

The Regional Water Board wishes to obtain public input on these matters. The Regional Water Board will hear oral testimony and consider written comments associated with the above listed proposed actions at its meeting on December 14, 2005 beginning at 9:00 a.m. in the Board Room at the Regional Water Board office location (see address below).

Interested persons are invited to attend to present testimony. Oral statements will be heard, but for the accuracy of the record, important testimony should be in writing. We encourage written comments be submitted to the Regional Water Board's office by November 30, 2005. Written comments received after 5:00 p.m. on December 7, 2005 will not be provided to the Regional Water Board members prior to the hearing. Written testimony must be mailed, emailed, faxed, or delivered to the Regional Water Board's office at:

9174 Sky Park Court  
Suite 100  
San Diego, CA 92123  
Phone: (619) 467-2952  
FAX: (619) 571-6972

Testimony may also be

The San Diego  
**Union-Tribune**

paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to-wit:

NOVEMBER 6, 2005

  
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9174 Sky Park Court  
Suite 100  
San Diego, CA 92123  
Phone: (858) 467-2952  
FAX: (858) 571-6972

Testimony may also be submitted by e-mail subject to the above time deadlines and as long as the total submittal (including attachments) does not exceed five printed pages in length. E-mail testimony must be submitted to:

RB9agenda@waterboards.ca.gov  
to insure consideration by the Regional Water Board. Insert the word "Agenda" in the subject line.

Pursuant to Title 23, California Code of Regulations, Section 648.2, the Regional Water Board may refuse to admit written testimony into evidence if it is not submitted to the Regional Water Board in a timely manner, unless the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would create an unreasonable hardship.

Information related to these matters is currently available and may be reviewed at the Regional Water Board's office or on the Regional Water Board's web page at:  
<http://www.waterboards.ca.gov/sandiego>

For additional information regarding the issuance of the tentative Orders listed in Item I above, please contact Mr. Tony Felix at (858) 636-3134 or by email at: [TFelix@waterboards.ca.gov](mailto:TFelix@waterboards.ca.gov)

Please bring the foregoing to the attention of any persons you know who would be interested in these matters.

JOHN H. ROBERTUS  
Executive Officer

November 4, 2005

11/04/2005  
CNS-888632#  
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Union-Tribune